

County of Jefferson

Office of the Purchasing Department
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Buyers

Karin Dorr
Amanda McCracken

Director

Mark Sachetti
NIGP-CPP, CPPB

Senior Account Clerk

Avis Gilmore

Account Clerk

Mary Ann Shear

NOTICE OF AWARD

June 6, 2023

ATTN KYLE BARTON
NEW CENTURY ELECTRIC INC
38465 STATE ROUTE 12
CLAYTON NY 13624

BID #23-16

NAME: ELECTRICAL SERVICES ON AN AS-NEEDED BASIS FOR JEFFERSON
COMMUNITY COLLEGE

CONTRACT PERIOD: JULY 1, 2023 THROUGH JUNE 30, 2026 with optional one (1) year extension

Dear Mr. Barton:

I am pleased to inform you that your Bid submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the Bid.

Submittal Requirements have been met. The following documents are enclosed or pending:

- ✓ Purchase Order to be Issued
- ✓ Prevailing Wage Rate Schedule Attached

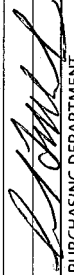
If you have any questions regarding this notice of award, please call the Jefferson County Purchasing Department.

Sincerely,

Mark Sachetti, Purchasing Director
MS/am

C: Department, Auditor, Bid File, Scriba Electric

BID #23-16
ELECTRICAL SERVICES ON AN AS-NEEDED BASIS FOR JEFFERSON COMMUNITY COLLEGE
BID TABULATION

DESCRIPTION		NEW CENTURY ELECTRIC INC	SCRIBA ELECTRIC INC
Item 1	Journeyman Electrician on an "as needed" basis at the rate of		
		\$113.00 /HOUR	\$120.00 /HOUR
		ONE HUNDRED THIRTEEN DOLLARS AND ZERO CENTS PER HOUR	ONE HUNDRED TWENTY DOLLARS AND ZERO CENTS PER HOUR
Item 2		(Additional hours will be paid at the same rate as stated above.)	(Additional hours will be paid at the same rate as stated above.)
Materials and Equipment as specified at our cost plus		TWENTY FIVE (25) PERCENT TOTAL MARKUP	TWENTY (20%) PERCENT TOTAL MARKUP
		There is no guarantee that any hours will be needed.	There is no guarantee that any hours will be needed.
ALL DATA IS PRELIMINARY AND DOCUMENTED AT THE TIME OF BID OPENING, SUBJECT TO ERRORS OR OMISSIONS.			
THIS DATA SHOULD NOT BE INTERPRETED AS CONFIRMATION OF BID RESULTS UNLESS SIGNED BY THE JEFFERSON COUNTY PURCHASING DEPARTMENT.			
THIS BID TABULATION DOES NOT IMPLY AN AWARD HAS BEEN MADE UNLESS NOTED.			
		6/6/23	
PURCHASING DEPARTMENT		DATE	